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## \*BIBDATASHEET\*

CONFIRMATION NO. 2162

Bib Data Sheet

|                             |                                       |              |                        |                                |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------|
| SERIAL NUMBER<br>09/787,452 | FILING DATE<br>07/13/2001<br><br>RULE | CLASS<br>510 | GROUP ART UNIT<br>1751 | ATTORNEY DOCKET NO.<br>7628/DQ |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------|

### APPLICANTS

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### \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/US99/22395 09/24/1999  
which claims benefit of 60/140,088 06/21/1999

*which is a continuation of 09/25/98  
PCT/US98/20223*

### \*\* FOREIGN APPLICATIONS \*\*\*\*\*

|   |                           |                   |                       |                            |
|---|---------------------------|-------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY<br>OH | SHEETS<br>DRAWING | TOTAL<br>CLAIMS<br>18 | INDEPENDENT<br>CLAIMS<br>2 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                           |                   |                       |                            |
| Verified and Acknowledged<br>Examiner's Signature <i>C. J. [Signature]</i> Initials   |                           |                   |                       |                            |

### ADDRESS

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45224

### TITLE

GRANULAR DETERGENT COMPOSITIONS HAVING HOMOGENOUS PARTICLES AND PROCESS FOR PRODUCING SAME

|                                    |   |   |
|------------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>1140 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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